| CANDIDATE'S REPORT  (10 be filed by a candidate or file principal campaign committee)   |   |  |  |  |
|---|---|--|--|--|
| Daviell D.D. Teats 1008 Newman St. Winnsberg, La. 71295   | 2. Office Sought (Include tille of office as well as parish, city, town and/or election district.)  Text Asia how from Franklin Winnston 0          | 0FFICE USE ONLY 30-P 9/19 9/19 0704813   |  |  |
| 3. Date of CCt 20 2007 Primary CCt 40 2007 This report covers from #119 1620  | 07 through Sept. 19, 2007   | #20<br>#20   |  |  |
| 4. Type of Report: 16kkh day prior to primary90th day prior to primary10th day prior to primary10th day prior to primary10th day prior to general 5. FINAL REPORT itWithdrawnFiled a  | 40th day after generalAnnual (future election)Supplemental (past election)Amendment to prior report  fter the election AND all loans and debts paid |  |  |  |
| Unopposed  5. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual func as the depository of all campaign funds)  Citizens frogressive 354   1 cm 1 51, When 15 hors, L6 , 71295  | 7. Full Name and Address of Treasurer  Darrell D. Teats  1008 Newman St.  Winnsbord, La. 11255  |  |  |  |
|   | 11 D. Teat  |  |  |  |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our loss expenditures have been made nor contributions rethat no information required to be reported by the Lotheer deliberately omitted.  This 19 day of 5344 Signature of Candidate/Chairperson (To be signed by Chairperson Willy if report by principal campaign committee) | n contained in this report and the attached<br>nowledge, information and bellet, and that no<br>ceived that have not been reported herein, and      | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committees, committee's chaliperaon, and subsidiary committees, if any (use additional sheets if necessary). |  |  |
| Signature of Treasurer  | Daylime Telephone   |  |  |  |

# **SUMMARY PAGE**

| RECEIPTS                                     | This Period |
|--|-------------|
| Contributions (Schedule A-1)                 | D           |
| In-kind Contributions (Schedule A-2)         |             |
| Campaign paraphernalia sales of \$25 or less | D           |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)      |             |
| 5. Other Receipts (Schedule A-3)             | 0           |
| 6. Loans Received (Schedule B)               | 800.00      |
| 7. Loan Repayments Received (Schedule D)     | h           |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)      | 800.00      |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| Expenditures (Schedule E-1)                      | 733.54      |
| 10. Other Disbursements (Schedule E-2)           | 0           |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 733,511     |

| Amount |
|--------|
| 860,50 |
| Ð      |
| 738,54 |
| 0      |
| 66.46  |
|        |

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FIRST WILLIAMS IN ALTHOUGH MAKE

### SUMMARY PAGE (continued)

| INVESTMENTS   |   |
|---|---|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | ħ |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in Investments  | D |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| <ol> <li>Candidate's personal funds         (Use of personal funds as either a contribution or loan to the campaign should be reported on<br/>Schedules A-1 or B.)</li> </ol>               | 800,00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | 0           |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.                          | , 0         |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported<br>on Schedule A-1 or Line 3, above.) | 0           |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | U           |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibilion on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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|-----------|---|-------|
|           |   |       |

| SCHEDULE   | B: LOANS REC   | CEIVED   | \$1 10                   |
|--|--|--|--------------------------|
| The following information must be provided for each lo<br>Also, complete this schedule for loans received in p<br>separately, even if from the same source. Any persona  |  |  |                          |
| 1. Name and address of lender  Day ve 11 Pr Tests  1008 New man St.  Winnshoro, Hi. 7495   | 2. a. Date' Sept. 1, 31<br>c. Amount borrowed"   | b. Interest rate   | \$ \$80,00<br>\$ \$00,00 |
| 3. Endorgers/Guarantars  | Repayments this period     Date  | Principal  | Interest                 |
|  |  |  |                          |
| Enter the full name and address of each person or entity that has<br>endonsed, guaranteed or otherwise secured the loan of line of credit.<br>Also, state the amount of liability for each endorser or guarantor.) | (Elst payments of principal and<br>list all payments under principal   | Interest separately. If separate                             | amounts are not known,   |
| 1. Name and address of lender  | And the second s | date the line of credit was fi<br>actually drawn at them 2c. | \$<br>\$                 |
| 3. Endorsers/Guarantors  | 4. Repayments this period Date   | Principal  | Interest                 |
|  |  |  |                          |

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(Einter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantee.)

| 0    | -0     |            |
|------|--------|------------|
| Page | <br>of | <br>pages. |

(List payments of principal and interest separately. If expanate amounts are not known, list all payments under principal.)

# SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS) DEBTS OWED BY THE CAMPAIGN DEBTS OWED TO THE CAMPAIGN Use this schedule to report either debts owed by the campaign or debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1; GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS. 1. Name and Address of Creditor/Debtor 2. Outstanding Bal-3. Amount(s) (noured 4. Payment(s) Made 5. Outstanding Balance at ance Beginning This This Period This Period Close of This Period Deven 9. Tests 1008 New White 51: Williamsbord, i.e. 712:15 Reason Debt Incurred: 733,54 733,54 0 733,54 Signs Voter: List Office supplies Reason Debt Incurred: Reason Debt Incurred: Resson Debt Incurred: Reason Debt Incurred: Reason Debt Incurred: Reason Debt incurred:

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Resson Debt Incurred.

| Page | _ of | _pages. |
|------|------|---------|
|      |      |         |

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Ra<br>a. Date(s) | eporting Period<br>b. Purpose(s)         | c. Amouni(s) |
|--|---------------------------------------|--|--------------|
| Wheeler Signs + thaphics<br>3762 Hwy 15<br>Archibald, Let 11218  | 9-1-07                                | Signs                                    | 574, D       |
| Register of Voters<br>Winnshore, La. 71295   | 8-16-07                               | Voters List                              | 137.00       |
| Winnboro, La. 11295  | 8-16-07                               | Office Supplies                          | 22,54        |
|  |                                       |  |              |
| 24 44 44 44 44 44 44 44 44 44 44 44 44 4   |                                       | 32                                       |              |
| 123 - 1886 - 124 - |                                       |  |              |
|  |                                       |  |              |
|  |                                       |  |              |
| 42737385 <u>\$64865</u>  | 33                                    |  | S            |
| SUBTOTAL (options!)  |                                       | 7 10 10 10 10 10 10 10 10 10 10 10 10 10 | 733.54       |

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